

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 29 1979

Date of filing in State Engineer's Office.....

JUL 3 1979

Returned to applicant for correction.....

AUG 30 1979

Corrected application filed.....

AUG 31 1979

Map filed.....

The applicant Thomas L. Belaustegui4205 Ross Drive

Street and No. or P.O. Box No.

, of

Reno

City or Town

Nevada 89509

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground

Name of stream, lake or other source.

2. The amount of water applied for is 2.7 cu. ft/sec/ second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for irrigation and domestic

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 1, T. 31N.,R. 44E., MDB&M, at a point from which the NW corner Sec. 1, T. 31N.,

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

R. 44E., MDB&M, bears N. 2° 08' W., 3335 feet distant,

it should be stated.

6. Place of use SW $\frac{1}{4}$, Sec. 1, T. 31N., R. 44E., MDB&M.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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Applicant Thomas L. Belaustegui
PRO. 12/5/79 by Lander County Commissioners
Pro. 12/17/79 by Tom Marvel Ranches, Inc. Bys/ Sam L. Bida
Pro. 12/27/79 by Duval Corporation Sam L. Bida
Compared ip/sj bc/bl 2160 Crawford Street
Ely, Nevada 89301

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions:

Application is herewith denied on the grounds that the granting would tend to impair the value of existing rights and be otherwise detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I..... WILLIAM J. NEWMAN
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this..... 8th day of..... APRIL
Cultural map filed.....
Certificate No..... Issued..... A.D. 19..... 80
Recorded..... Bk..... Page.....
..... County Recorder

William J. Newman
State Engineer